



2023 CHARTER WEST OPEN

SATURDAY, JUNE 10th, 2023 – La Vista (Omaha), Ne

Sponsored by Charter West Bank and Francisco Serrano - Hosted by the Omaha Metro Table Tennis Club

- LOCATION:** Faith Presbyterian Church, 8100 Giles Rd, La Vista, Ne. 68128. **(DO NOT SEND ENTRIES HERE!)**
Phone: 402 331 6944. Located at: NW corner of 8100 & Giles Rd Upper level Gym. Floor: Tile on concrete.
- ELIGIBILITY:** This is an unsanctioned tournament and is open to everyone.
- EQUIPMENT:** Nittaku Nexcel 40+ plastic orange balls will be used. (Alternative ball agreed on by both players may be used.)
Playing on 8 Joola 3000-SC tables and two Joola Duomat tables.
- CLOTHING:** Clothing must generally conform to the USATT dress code. The main color of your shirt must be clearly different from that of the ball color. Not orange. Shoes must have non-marking soles. Exceptions may be made by the referee for special needs.
- RULES:** Sponge rackets must conform to USATT rules. Tournament director will have the final judgment on matters of rules and playing eligibility. All USATT regulations generally apply. Ratings Central will be used for seeding and match results will be submitted to Ratings Central. (If you have an USATT rating but no Ratings Central record then the USATT rating will be lowered to Rating Central scale by subtracting around 200-300 points) If you have no rating then we will have to estimate.
- ENTRY DEADLINE:** Entries must be received by Thursday, June 8th. **Payment must be included with entry to be officially entered.** Entry fees will be returned if you cancel by Thursday, June 8th. Giant RR event is limited to the first 40 entries. Doubles is limited to 16 teams. Out of town entries will be prioritized by land-mail postmark. Phone and email entries will NOT supersede land-mail entries. You still must mail us the entry form with payment.
- REGISTRATION:** We will open for check-in and warm-up at 8:15 AM. Please check-in one half hour before your first event.
- TOURNAMENT DIRECTOR & REFEREES:** Director: Rod Cowles Certified USATT referees: Keith Miller & Guy Hendrickson
- ENTRY FEES:** Giant RR Singles = \$30 Doubles RR = \$10 / player Hardbat Singles = \$15
- AWARDS:** Cash awards for the top three finalists in divisions A, B, C and the "A" doubles. Trophies will be awarded for the top three finalists in the Hardbat, Giant RR divisions C, D, & E and the "B" doubles. The **"A" division (tournament winner) first prize will be \$350.** See "Awards" list for the payout distribution.

Estimated Start

EVENT FORMATS

- 9:00 am** **Hardbat RR** – (No sponge, long pips, bare wood, or sandpaper allowed. All other hard rubber is ok) Results will be submitted to the USATT hardbat ratings system. Matches will best of 3 games to 21 points.
- 11:00 am** **Giant Round Robin Singles (breakdown)** – A breakdown round robin to determine skill level and placement. Results determine placement into 5 divisions A, B, C, D, or E. There will be 8 robins of 5 players. This RR will be 2 of 3 games to 11. Ratings for seeding will be taken from Ratings Central records as of one week prior to the tournament. **(This event is limited to the first 40 entries.)**
- 2:00 pm Est** **Giant RR Singles (Division play-off)** – Each division of 8 players will have two round robins of 4 players. The first place winners of each RR will play for division first and second. The second place RR players will play for division third and fourth. All division matches are 3 of 5 games.
- 6:00 pm** **Doubles** – Doubles teams will have a combined rating limit of 3350 (as in Ratings Central). See yours at: <https://www.ratingscentral.com/PlayerSearch.php> Teams will be divided into divisions ("A" and "B") by combined rating rank. Each division will have two RR's of 4. First place winners play each other for first & second. Second place teams will play each other for third and fourth. Play will be 3 of 5 games.
- Challenge: Matches** For personal challenges and grudge matches. These must be played when a table is **not** being used for a scheduled event. Each player puts up \$3. Winner takes the award. Results may be submitted to Ratings Central at your option.
- LUNCH:** You should have time to grab a bite between the "breakdown" RR and the "playoff" RR. There are many fast food restaurants nearby. Or you can bring your own lunch and drink.
- DINNER:** For those who wish to join us, we will meet after the tournament at Varsity Pizza at 9707 Q St.

NOTE: The tournament director reserves the right to modify or cancel any event, award, or schedule due to the number of entries etc.

NEED MORE INFO? Rod Cowles: 402 981 5381 E-mail: hotrodvet@yahoo.com Website: www.omahatabletennisclub.com

2023 TOURNAMENT ENTRY FORM

First Name (Given name): _____ Last Name (family name): _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____ Date of birth: ____ / ____ / ____

If you did not receive this entry by E-mail and would like to; then enter your E-mail address below: Do you have a new address?

E-MAIL ADDRESS: _____

Rating Central rating: _____ or if none, then USATT rating: _____

If no rating at all, then circle estimated skill level: A B C D E (A being highest)

Club or city affiliation: _____ (We try to avoid inner club matches)

Doubles partner: _____ Partner's Ratings Central rating: _____

Need a doubles partner? Check here: _____ or USATT rating: _____

EVENTS	START TIMES	ENTRY FEE
		(CIRCLE DESIRED EVENT)

HARDBAT Singles	9:00 am	\$15.00
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GIANT RR Singles 1 ST RR	11:00 am	\$30.00	(limited to first 40 entries)
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(GIANT RR Singles 2nd RR)	2:00 pm Estm	
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DOUBLES A & B RR	6:00 pm Estm	\$10.00 / player	(limited to 16 teams) (Team rating limit of 3350 from Ratings Central)
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TOTAL: _____

8:00 pm estm tournament finish time. **Please check-in one half hour before your first event.**

Make checks payable to: OMTTC **Mail entry to: Rod Cowles, 4912 Manderson St, Omaha, NE. 68104**

Lodging: MOTEL 6 – 3511 S 84TH ST – 402 391 4321
SUPER 8 - 7111 SPRING ST - 402 390 0700
HOLIDAY INN EXPRESS - 7306 Q ST, RALSTON - 402 991 0084
COMFORT INN & SUITES - 7007 GROVER – 402 934 4900
DOUBLE TREE HILTON - 3650 S 72ND - 402 905 9414
RAMADA PLAZA - 3321 S 72ND – 402 393 3950

I agree to abide by all USATT and local rules and regulations, in consideration of the acceptance of my entry. I hereby release the tournament sponsors and Faith Presbyterian Church from any and all actions, claims or demands for any loss, damage, or injury sustained to my person or property, or any disease acquired during participation. I am assuming full risk and responsibility for my participation in the tournament.

Signature: _____ Date: _____

(Guardian if minor)